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## NOTICE OF ALLOWANCE AND FEE(S) DUE

26096

7590

07/29/2008

CARLSON, GASKEY & OLDS, P.C. 400 WEST MAPLE ROAD SUITE 350 BIRMINGHAM, MI 48009 EXAMINER

REDMAN, JERRY E

ART UNIT PAPER NUMBER

3634

DATE MAILED: 07/29/2008

|   | APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------|-------------|----------------------|---------------------|------------------|
| • | 09/672,393      | 09/28/2000  | Klaus-Peter Maass    | 60,130-899          | 8273             |

TITLE OF INVENTION: MOTOR VEHICLE DOOR

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1440        | \$0                 | \$0                  | \$1440           | 10/29/2008 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

## Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where m

| appropriate. All further indicated unless correct maintenance fee notifica                                                                                                                                                                                                                                           | correspondence including deleted or directed of tions.                                                   | ng the Patent, advance of<br>nerwise in Block 1, by (                                                    | orders and notification of<br>a) specifying a new corre                                                                                    | maintenance fees<br>espondence address                                                                                                                                                                                                                                                     | will be<br>; and/o                                                                            | mailed to the current or (b) indicating a separ                                                                          | correspondence address as<br>ate "FEE ADDRESS" for                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)  26096 7590 07/29/2008                                                                                                                                                                                                                  |                                                                                                          |                                                                                                          |                                                                                                                                            | Note: A certificate of mailing can only be used for domestic mailings of th Fee(s) Transmittal. This certificate cannot be used for any other accompanyin papers. Each additional paper, such as an assignment or formal drawing, mus have its own certificate of mailing or transmission. |                                                                                               |                                                                                                                          |                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                          |                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                            |                                                                                               | e of Mailing or Transm                                                                                                   | icion                                                                                                                                      |
| 400 WEST MAI<br>SUITE 350                                                                                                                                                                                                                                                                                            |                                                                                                          | I h<br>Sta<br>ado<br>tra:                                                                                | ereby certify that these Postal Service of the Mainsmitted to the USF                                                                      | nis Fee(<br>with sul<br>1 Stop<br>TO (57                                                                                                                                                                                                                                                   | s) Transmittal is being ficient postage for first ISSUE FEE address a 1) 273-2885, on the day | deposited with the United<br>class mail in an envelope<br>bove, or being facsimile<br>te indicated below.                |                                                                                                                                            |
| BIRMINGHAM                                                                                                                                                                                                                                                                                                           | I, MI 48009                                                                                              |                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                                                                          | (Depositor's name)                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                          |                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                                                                          | (Signature)                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                          |                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                                                                          | (Date)                                                                                                                                     |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                      | FILING DATE                                                                                              |                                                                                                          | FIRST NAMED INVENTOR                                                                                                                       | ₹                                                                                                                                                                                                                                                                                          | ATTC                                                                                          | RNEY DOCKET NO.                                                                                                          | CONFIRMATION NO.                                                                                                                           |
| 09/672,393                                                                                                                                                                                                                                                                                                           | 09/28/2000                                                                                               | •                                                                                                        | Klaus-Peter Maass                                                                                                                          |                                                                                                                                                                                                                                                                                            | •                                                                                             | 60,130-899                                                                                                               | 8273                                                                                                                                       |
| TITLE OF INVENTION                                                                                                                                                                                                                                                                                                   | I: MOTOR VEHICLE D                                                                                       | OOR                                                                                                      |                                                                                                                                            |                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                                                                          |                                                                                                                                            |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                          | SMALL ENTITY                                                                                             | ISSUE FEE DUE                                                                                            | PUBLICATION FEE DUE                                                                                                                        | PREV. PAID ISSU                                                                                                                                                                                                                                                                            | E FEE                                                                                         | TOTAL FEE(S) DUE                                                                                                         | DATE DUE                                                                                                                                   |
| nonprovisional                                                                                                                                                                                                                                                                                                       | NO                                                                                                       | \$1440                                                                                                   | \$O                                                                                                                                        | \$0                                                                                                                                                                                                                                                                                        |                                                                                               | \$1440                                                                                                                   | 10/29/2008                                                                                                                                 |
| EXAM                                                                                                                                                                                                                                                                                                                 | EXAMINER                                                                                                 |                                                                                                          | CLASS-SUBCLASS                                                                                                                             | ]                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                                                                                                                                            |
| REDMAN                                                                                                                                                                                                                                                                                                               | , JERRY E                                                                                                | 3634                                                                                                     | 049-502000                                                                                                                                 |                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                                                                          |                                                                                                                                            |
| CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.  3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON |                                                                                                          |                                                                                                          | or agents OR, alternat<br>(2) the name of a sing<br>registered attorney or<br>2 registered patent att<br>listed, no name will be           | of a single firm (having as a member a corney or agent) and the names of up to patent attorneys or agents. If no name is me will be printed.                                                                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                                            |
| PLEASE NOTE: Unl<br>recordation as set fort<br>(A) NAME OF ASSIG                                                                                                                                                                                                                                                     | less an assignee is ident<br>h in 37 CFR 3.11. Comj<br>GNEE                                              | ified below, no assignee<br>pletion of this form is NC                                                   | data will appear on the JoT a substitute for filing ar (B) RESIDENCE: (CIT                                                                 | patent. If an assign<br>assignment.<br>Y and STATE OR                                                                                                                                                                                                                                      | COUNT                                                                                         | TRY)                                                                                                                     |                                                                                                                                            |
| Please check the appropr                                                                                                                                                                                                                                                                                             | riate assignee category or                                                                               | categories (will not be p                                                                                | rinted on the patent):                                                                                                                     | Individual 🖵 C                                                                                                                                                                                                                                                                             | orporat                                                                                       | on or other private grou                                                                                                 | p entity 🖵 Government                                                                                                                      |
| 4a. The following fee(s)                                                                                                                                                                                                                                                                                             | are submitted:                                                                                           | 4                                                                                                        | b. Payment of Fee(s): (Ple                                                                                                                 | ase first reapply a                                                                                                                                                                                                                                                                        | ny prev                                                                                       | viously paid issue fee sl                                                                                                | nown above)                                                                                                                                |
| Issue Fee                                                                                                                                                                                                                                                                                                            | No small entity discount p                                                                               | parmittad)                                                                                               | A check is enclosed.  Payment by credit ca                                                                                                 | rd Form PTO 202                                                                                                                                                                                                                                                                            | 2 is att                                                                                      | ehad                                                                                                                     |                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                      | # of Copies                                                                                              |                                                                                                          | The Director is hereboverpayment, to Dep                                                                                                   | v authorized to cha                                                                                                                                                                                                                                                                        | rge the                                                                                       | required fee(s), any defi                                                                                                | ciency, or credit any extra copy of this form).                                                                                            |
| 5. Change in Entity Sta                                                                                                                                                                                                                                                                                              | tus (from status indicate                                                                                |                                                                                                          | ☐ b. Applicant is no lo                                                                                                                    |                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                                                                          |                                                                                                                                            |
| NOTE: The Issue Fee an                                                                                                                                                                                                                                                                                               | d Publication Fee (if rea                                                                                | uired) will not be accepte                                                                               | ed from anyone other than                                                                                                                  |                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                                                                          |                                                                                                                                            |
| interest as shown by the                                                                                                                                                                                                                                                                                             | records of the United Sta                                                                                | tes Patent and Trademarl                                                                                 | k Office.                                                                                                                                  |                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                                                                          |                                                                                                                                            |
| Authorized Signature                                                                                                                                                                                                                                                                                                 |                                                                                                          |                                                                                                          |                                                                                                                                            | Date                                                                                                                                                                                                                                                                                       |                                                                                               |                                                                                                                          |                                                                                                                                            |
| Typed or printed name                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                                                          |                                                                                                                                            | _                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                                                                                                                                            |
| This collection of inform<br>an application. Confiden<br>submitting the complete<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223                                                                                                                                                 | tiality is governed by 35 d application form to the ions for reducing this bu<br>Firginia 22313-1450. DO | OFR 1.311. The information U.S.C. 122 and 37 CFR USPTO. Time will variety, sent to the DNOT SEND FEES OR | on is required to obtain or<br>1.14. This collection is es<br>y depending upon the indi<br>he Chief Information Offic<br>COMPLETED FORMS T | retain a benefit by<br>stimated to take 12<br>vidual case. Any c<br>eer, U.S. Patent and<br>O THIS ADDRES                                                                                                                                                                                  | the pub<br>minutes<br>ommen<br>Trader<br>S. SEN                                               | lic which is to file (and s to complete, including is on the amount of tim nark Office, U.S. Depard TO: Commissioner for | by the USPTO to process)<br>gathering, preparing, and<br>e you require to complete<br>tment of Commerce, P.O.<br>r Patents, P.O. Box 1450, |

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| 09/672,393 09/28/2000       |                  | Klaus-Peter Maass    | 60,130-899 8273                |                  |
| 26096 75                    | 90 07/29/2008    |                      | EXAM                           | INER             |
| CARLSON, GAS                | SKEY & OLDS, P.C | REDMAN               | , JERRY E                      |                  |
| 400 WEST MAPL               | E ROAD           | ART UNIT             | PAPER NUMBER                   |                  |
| SUITE 350<br>BIRMINGHAM, N  | ⁄П 48009         |                      | 3634<br>DATE MAILED: 07/29/200 | 8                |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 1756 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 1756 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 09/672,393                                                                                                                                                                                                             | MAASS ET AL.                                                                                                         |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Examiner                                                                                                                                                                                                               | Art Unit                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Jerry Redman                                                                                                                                                                                                           | 3634                                                                                                                 |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHT of the Office or upon petition by the applicant. See 37 CFR 1.313 1. ☐ This communication is responsive to 6/26/2008.  2. ☐ The allowed claim(s) is/are 10,11,14-21,23 and 25-29.  3. ☐ Acknowledgment is made of a claim for foreign priority under the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the priority documents have the communication is made of the pri | (OR REMAINS) CLOSED in this a or other appropriate communication is subjected and MPEP 1308.  Index 35 U.S.C. § 119(a)-(d) or (f).  Index been received.  In this application is subjected and MPEP 1308.              | application. If not included on will be mailed in due course. <b>THIS</b> to withdrawal from issue at the initiative |
| International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of this communication to file a rep                                                                                                                                                                                    | •                                                                                                                    |
| <ul> <li>4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give 5. CORRECTED DRAWINGS (as "replacement sheets") must (a) including changes required by the Notice of Draftspers 1) hereto or 2) to Paper No./Mail Date</li> <li>(b) including changes required by the attached Examiner's Paper No./Mail Date</li> <li>Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the deposit of the decomposition of the deposit of</li></ul> | es reason(s) why the oath or declar<br>on's Patent Drawing Review (PTo<br>s Amendment / Comment or in the<br>.84(c)) should be written on the draw<br>he header according to 37 CFR 1.12<br>sit of BIOLOGICAL MATERIAL | O-948) attached  Office action of  wings in the front (not the back) of 1(d).  must be submitted. Note the           |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☐ Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date  4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5. Notice of Informal 6. Interview Summa Paper No./Mail D 7. Examiner's Amen 8. Examiner's Stater 9. Other /Jerry Redman/ Primary Examiner, Art U                                                                      | ry (PTO-413),<br>Date<br>dment/Comment<br>ment of Reasons for Allowance                                              |